

## Coquille Indian Housing Authority

2678 Mexeye Loop • Coos Bay, OR 97420

## REGULAR MEETING OF THE CIHA BOARD OF COMMISSIONERS

MARCH 30, 2017, 3:30 P.M. 2678 MEXEYE LOOP, COQUILLE TRIBAL LANDS

Meeting called by: Chair Facilitator: Executive Director

Type of meeting: Regular Recorder: Administrative Services Coordinator

- 1. CALL TO ORDER
- 2. OPENING PRAYER
- 3. ROLL CALL
- 4. PUBLIC COMMENT
- 5. READING AND APPROVAL OF MINUTES OF PREVIOUS MEETING February 23, 2017
- 6. AMENDMENTS TO AGENDA
- 7. DEPARTMENT REPORTS
  - A. Accounting February 2017
  - B. Maintenance February 2017
  - C. Resident Services February 2017
- 8. AFFILIATE REPORTS
  - A. Kilkich Residents Association March 2017
  - B. Tribal Police Department February 2017
- 9. EXECUTIVE DIRECTOR'S REPORT
- 10. COMMITTEE REPORTS
- 11. BOARD COMMUNICATIONS

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| <u>BUSINESS ITEMS</u> |                                                                        |                  |             |                |
|-----------------------|------------------------------------------------------------------------|------------------|-------------|----------------|
| 12.                   | OLD BUSINESS                                                           | <u>Presenter</u> | <u>Time</u> | <u>Action</u>  |
|                       | A.                                                                     |                  |             |                |
|                       | B.                                                                     |                  |             |                |
| 13.                   | NEW BUSINESS                                                           |                  |             |                |
|                       | A. Resolution HA1702 – Conveyance of Mutual Help Unit 2632 Mexeye Loop | Anne Cook        | 5 min.      | Approval       |
|                       | B. Executive Session to Review                                         | Anne Cook        | 15 min.     | Recommendation |
|                       | Commissioner Applications C.                                           |                  |             |                |
|                       |                                                                        |                  |             |                |

- 14. PUBLIC COMMENT
- 15. NEXT MEETING April 27, 2017
- 16. ADJOURNMENT